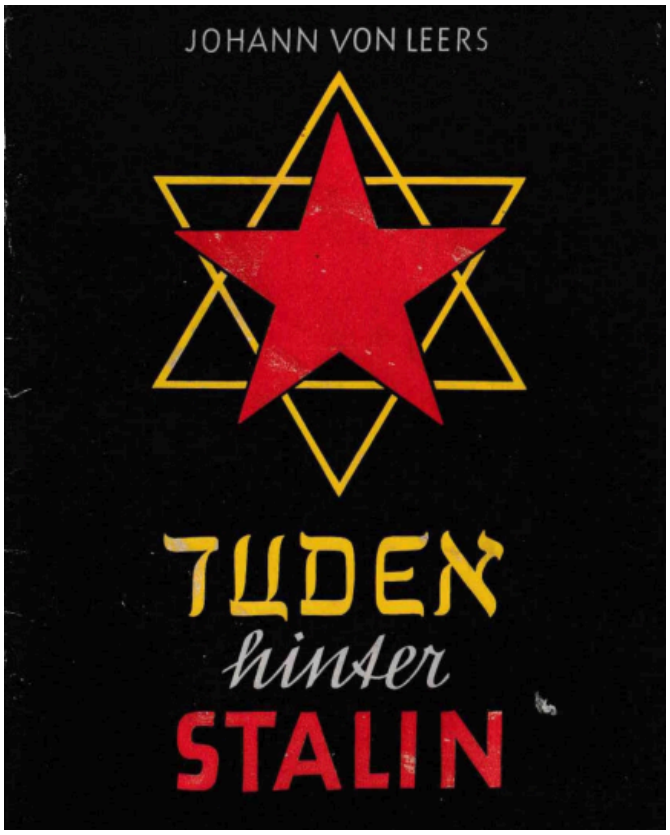
Jews Behind Stalin



by Johann von Leers

1941

1941

When German soldiers reached the small Ukrainian town of Dubno on July 9th, 1941, they noticed that the population kept pointing them toward the “house of horrors,” the old prison of Dubno, a misshapen red brick box flanked by small wooden watchtowers. War correspondent Siegfried Pistorius described what they found there:

"...528 innocent victims, murdered without charge or trial, would never live to see the hour of liberation; 528 men, women, and children, slaughtered simply because they loved their people, because they were Ukrainians, because they wanted to remain human beings. The thick walls of the prison gates have been blown up - roughly hewn wooden coffins are being carried out in long rows. Tears roll down emaciated faces, women collapse, children cling, screaming, to the wooden caskets that hold their mothers or fathers. A procession of misery wanders from cell to cell, from floor to floor of the blood house of Dubno - women search for their husbands, men find their wives, children find their parents...
The death house of Dubno towers over five floors, with several hundred cells lining the long, narrow corridors. The armored cell doors have been broken open, riddled with machine gun fire, and blown apart by hand grenades; clothes, boots, and bloodstained blankets lie in a jumble on the stairs and in the hallways. Pools of blood spread across the stone tiles. A sweet smell of death pervades the tall building. Hours before the German troops marched in, Bolshevik murderers, seized by a bloodlust, shot through the cell windows, threw hand grenades, raped women and girls, and stabbed children suckling at their mothers' breasts - it is a path of horror that the German soldiers, the Ukrainians, and the population of the city of Dubno walk through the prison. There lie cruelly mutilated men in their blood, here women lean against bloodstained walls like frozen wax. In another cell, girls have fled to the farthest corner and pressed themselves against the wall - and they are still lying there. Their faces are contorted with nameless horror, and dark strangulation marks are visible on their necks. On the top floor, a farmer's wife found her husband - she laid him out on a wooden bench."

The survivor Tschirwa from Kustyn near Rowne reports on the horror of Dubno:

"I was lying in a cell on the top floor with thirty political prisoners, all of whom were Ukrainians. On June 24th, we were ordered to go to bed immediately after dinner, but not to lie down on the side benches of the cell, but on the window side opposite the door. Half an hour later, the hatch was torn open; instead of the food that was usually served, the barrel of a machine gun appeared and several bursts of fire were fired. We prisoners threw ourselves against the door and onto the floor so that we were no longer a target. Then the cell door was thrown open and a Soviet Jew appeared with a submachine gun, along with two Soviet Jewish women, Bronstein and Geiffler, who opened fire. I was lucky - after being shot in the right foot, I fell into the corner, and several people who had been shot fell on top of me. Only four of us survived this attack. The two Soviet Jewish women and the Jewish man fired indiscriminately into the pile of bodies and then left our cell. The four of us crawled out from under the bodies, bandaged our wounds as best we could, and waited through the night. The next morning, June 25th, I heard shots in the prison again, and we hid under the corpses once more...“

The survivor Morosiuk added during his interrogation:

”Only the two Jewish women shot into my cell; I was the only survivor. I had to lie in the pile of corpses for two days and two nights until I was rescued from the cell by German soldiers."

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1920

When Bolshevism came to power, it was no different. The eyewitness Nilostonski (“Im Blutrauseh des Bolschewismus” (In the Bloodlust of Bolshevism), Berlin 1921) describes the Cheka's activities in Kiev when the Bolsheviks seized control of the city:

"The slaughter of the victims was usually carried out after the wild revelries that took place in the executioners' houses, at the end when everyone was already in a frenzy, as a supreme pleasure. The criminals then went down the stairs in merry company to the courtyard, to the slaughterhouse, where everyone enjoyed themselves slaughtering in their own way or together by agreement. The victims were often tortured for hours in the most cruel manner - here they were inflicted with all kinds of wounds, here their skulls were slowly crushed, here they were stabbed with all kinds of instruments of torture, here their tongues and limbs were torn out, etc., etc. They were actually killed when the murderers could no longer stand on their feet due to excessive alcohol consumption and had to end their feast. The famous executioner of Kiev was the Jewess Rosa Schwarz; she is known throughout Kiev as ‘Rosa’. Her victims number in the hundreds. This ‘Rosa’, who was executed, told the court martial that sentenced her how she constantly injected herself with caffeine and then, in a frenzy, tortured her victims. Meanwhile, a member of the aforementioned association of Tschreswytschaika victims reports how he was tied to a table in front of a Jewish girl known by the nickname ‘Sonja’; how she spent almost an hour holding a revolver to his temple, forehead, mouth, and heart, watching his face, and finally put it unwillingly into her pocket with the remark that she was not in the mood - she told the bound man that she would shoot him another time and ordered him to be taken away. It must be said that, as in Kiev, so also in Odessa, Kharkov, Poltava, etc., Jewish women and girls took particular pleasure in torturing and slaughtering, and that their numbers were quite significant. Every city had its ‘Rosa,’ 'Sonya,' etc., who had become celebrities in their respective cities. When the Chinese professional torturers stepped back from a ‘white head’ they were supposed to torture, or when even their tortures seemed too weak, it was Jewish girls who seized them and pounced on their victims with joyful greed, inflicting the most unimaginable torments on the gray and white heads, regardless of whether they were old men or old women, in their devilish lust, and finally, as a final act, killed them."

Again and again Jews as torturers...
Again and again Jews, both men and women, carried out the gruesome slaughter that characterizes Bolshevism.

What is Behind This?

Jewish bankers financed the rise of Bolshevism - a memorandum from the first head of the French government's intelligence service in Washington in 1919 reads:

7-618-6 Np. 912-S. R. 2 II
Submitted by the General Staff of the Army Command, 2nd Department

Bolshevism and Judaism

Note from the official intelligence service in America (sent to the United States by the head of the intelligence service of the French Republic).

I. In February 1916, it became known for the first time that a revolution was being prepared in Russia, and it was discovered that the following personalities and houses were involved in this work of destruction:

1. Jakob Schiff, Jew
2. Kuhn, Loeb & Cie, Jewish banking house under the direction of Jakob Schiff, Jew
Felix Warburg, Jew
Otto Kahn, Jew
Mortimer Schiff, Jew
Jerome H. Hanauer, Jew
3. Gugenheim
4. Max Breitung

There is therefore no longer any doubt that the Russian Revolution, which broke out a year after this information was received, was exclusively due to Jewish influence in its origin and further spread; the fact is that Jakob Schiff published a statement in April 1917 to the effect that the Russian Revolution had only succeeded thanks to his financial support."

The same report also says:

"IV. Among Jakob Schiff's close friends is a rabbi, Judah Magnes, Schiff's confidant and agent, who is completely devoted to him. Magnes is an energetic champion of international Jewry; a Jew named Jakob Millikow once declared that Magnes was a prophet:
In 1917, this Jewish prophet founded the first purely Bolshevik association in the country under the name 'People's Council'; the danger arising from this association only became apparent later. On October 24th, 1918, Judah Magnes declared that he was a Bolshevik and that he was in full agreement with Bolshevik doctrine and Bolshevik ideals. This declaration was made by Magnes at a meeting of the 'Jewish Alliance of America' in New York. Jacob Schiff condemned the ideas of Judah Magnes, who, in order to mislead public opinion, resigned from the 'Jewish Alliance of America'. However, Schiff and Magnes remained in close contact as members of the administrative council of the Kehilla (Kahal).

V. On the other hand, Magnes, financed by Jacob Schiff, also has close ties to the Zionist world organization 'Poale Zion', of which he was the leader; its goal is to establish the international supremacy of the Jewish Labor Party. This in turn reveals the close connection between the Jewish multimillionaires and the proletariat."

Judah Leon Magnes Praises Bolshevism

Rabbi Judah Leon Magnes of the Jeshurun congregation in New York, who died as chancellor of the Jewish University of Jerusalem[1], said the following in a public address in New York in 1919:

"When Jews devote their thoughts, their entire souls, to the cause of the workers, the poor and the disinherited of this world, it is their fundamental characteristic to go to the root of things - in Germany, he is represented by Marx and Lassalle, Haase and Eduard Bernstein; in Austria by Victor and Friedrich Adler; in Russia by Trotsky. Compare for a moment the present situation in Germany with that in Russia: in both countries, the revolution has set creative forces free. We are full of admiration for the extent to which the Jews here have immediately made themselves available for lively activity. Revolutionaries, socialists, Mensheviks, Bolsheviks, independents, or old socialists, whatever you want to call them, they are all Jews, and in all revolutionary groups they are found in leading or working positions." (Quoted in Leon de Poncins, "Hinter den Kulissen der Revolution" [Behind the Scenes of the Revolution], 1929, vol. 2, p. 15).

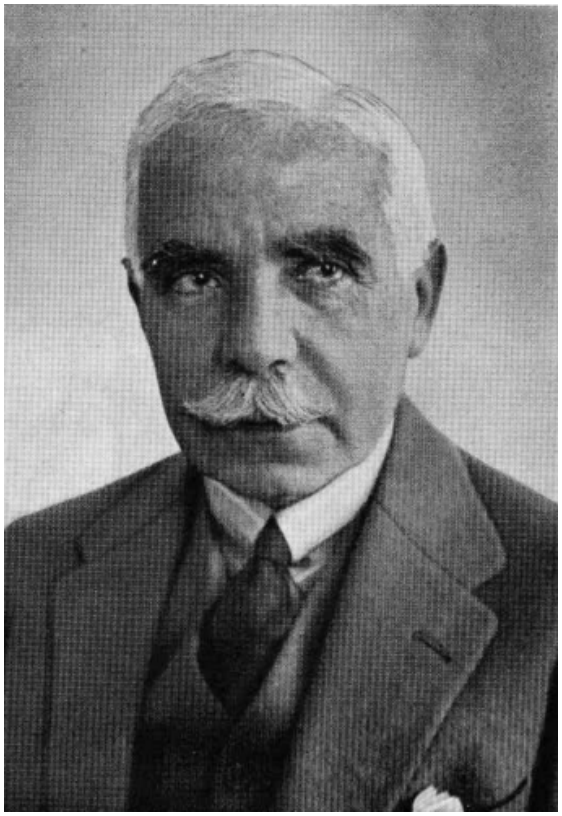
[1] Magnes lived until 1948; its not a translation error on my part, Leers must have made a mistake.

Mortimer Schiff

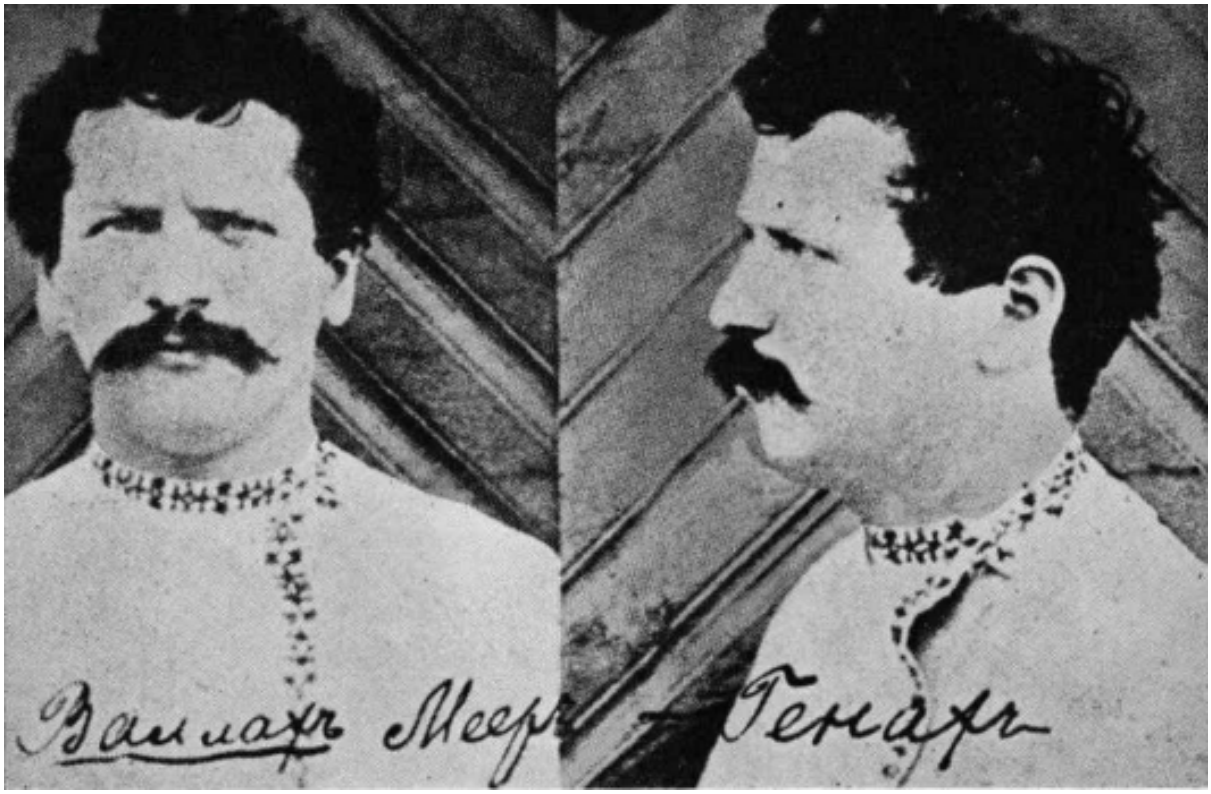
Felix Warburg

Gugenheim

Jerome Hanauer



Otto Kahn



Stalin

Krestinki, Litwinow-Finkelstein, Ugarow, Lunatscharski

Jewish snipers

The "Ideals" of Bolshevism

"The ideals of Bolshevism are in many respects consistent with the finest ideals of Judaism"
(London, Jewish Chronicle, April 4th, 1919)

Where else could it be otherwise: "What Jewish discontent has contributed so powerfully to accomplishing in Russia, the same historical qualities will also drive forward in other countries."
("The American Hebrew," September 10th, 1920)

"The fact that Bolshevism exists, the fact that so many Jews are Bolsheviks, the fact that the ideals of Bolshevism coincide with those of Judaism, are significant and of great importance."
("The Jewish Chronicle", London 1919, quoted by the "Morning Post", February 15th, 1920)

The Reval Document

In the possession of the Bolshevik commander, the Jew Sunder, battalion commander of the 9th Red Rifle Regiment, who fell on the Estonian border on the night of November 9th, 1919, the following document was found a circular letter to the executive committees of the sections of the "Alliance Israélite Universelle" and printed on December 31st, 1919, in the Estonian newspapers "Postmees" in Dorpat and "Teeetaja" in Reval:

Secret - to the executive committees of the sections of the Alliance Israélite Universelle.

"Children of Israel! The hour of our final victory is approaching. We are at the beginning of our world domination; what we could only dream of in the past is now becoming reality. Recently still weak and helpless, we now proudly raise our heads thanks to the general upheaval.

Nevertheless, we must be on our guard, for we can safely assume that, having already trampled on destroyed altars and overthrown thrones, we will have to continue on the path we have chosen.
...We have done everything to subjugate the Russian people to Jewish power and finally force them to bow down before us. We have almost achieved everything, but... we must nevertheless be cautious, for our hereditary enemy is Russia, which is now subjugated. The victory over Russia, which we have achieved through our genius, could one day, in future generations, turn against us.

Russia has been thrown into the dust. It is under our rule - but do not forget that we must be careful! The sacred concern for our security does not allow us to be compassionate and soft-hearted...
We must have no pity for our enemy: all its best and leading elements must be removed so that subjugated Russia has no leader. In this way we will destroy any possibility of resistance to our power. We must strive to stir up party strife and sow discord between the peasants and the workers. War and class struggle will destroy the cultural values that the Christian peoples have created…

Bornstein, Abfelbaum, Rosenfeld, Steinberg—all of them and many others are faithful sons of Israel. Our power in Russia is unlimited - in the cities, commissariats, food commissions, house committees, etc., the

representatives of our people play the leading role. But do not let victory go to your heads! Be careful, for no one can defend us but ourselves."

Bolshevism is Also in the Hands of Judaism

The most important man in the state apparatus is Laser Moissejewitsch Kaganowitsch, Stalin's deputy in the Council of People's Commissars and also People's Commissar for Transport. His deputy in the party, the Jew L.S. Mechlis, is head of the political administration of the Soviet army and, above all, Deputy Chairman of the Council of People's Commissars and People's Commissar for State Control. The following People's Commissars, or heads of important offices alongside Kaganovich and Mekhlis, are also Jews: Semlyachka (Salkind), R.S., Deputy Chairman of the Council of People's Commissars; Dubelsky, S.S., People's Commissar for Maritime Transport; Gingsburg, S.S., People's Commissar for Construction; Kaganovich, J.M., Deputy People's Commissar for Foreign Trade; Sukhovsky, M.L., for the naphtha industry; Kaplun, G.D., for construction; Beiser, D.J., for the metallurgical industry; Besus, L.J., for building materials in Ukraine; Weinstein, S.H., for the fishing industry; Schapire, M.D., for provisioning; Sejdin, J.L., for justice; Mulstein, S.R., First Deputy People's Commissar for the timber industry; Zarapkin, S.K., Head of the 2nd Far Eastern Department in the Foreign Commissariat.

Bolshevism is Judas' Triumph

"We Jews have now gained our freedom and have taken magnificent revenge - oh, it was worth suffering pogroms. The government that persecuted us is writhing hopelessly in the dust of oblivion; where we were once the humiliated and persecuted, we are now the proud and ruthless persecutors.“

(Quoted in ”Now and Forever: A conversation with Mr. Israel Zangwill on the Jew and the Future," with a preface by Mr. Zangwill, by Samuel Roth. New York. Robert M. McBride and Co. 1925)

"Jews who deny that many are communists are playing themselves into the position of merely tolerated citizens. We need to expand and strengthen the united front against fascism - if, in fully participating in the forging of this united front, the Jews of America register as communists, so be it.“

(Rabbi James Waterman Wise, son of Rabbi Stephan S. Wise, in the newspaper ”New Masses" on October 29th, 1935)

The ancient racial hatred of the Jews against other peoples is vented in the gruesome bloodshed of Bolshevism.

Racial Hatred is a Fundamentally Jewish Motive

"Anti-Semitism, hatred of Jews, is matched on the Jewish side by a great hatred of everything non-Jewish; just as we Jews know that every non-Jew is and must be anti-Semitic somewhere in the corner of his heart, so every Jew is, in the depths of his heart, a hater of everything non-Jewish... Just as the word

'Jew' is not entirely harmless in the innermost heart of every Christian, so the non-Jew is the 'Goy' to every Jew, which is by no means an insult, but a clear, unmistakable sign of separation... Nothing is as alive in me as the conviction that if there is anything that unites all Jews in the world, it is this great, sublime hatred... I believe it can be proven that there is a movement within Judaism that is the faithful mirror image of anti-Semitism, and I believe that this image would be more perfect than any other. And that is what I call the great Jewish hatred... We are called a danger to Germanness. Certainly we are, as surely as Germanness is a danger to Judaism. But can one demand that we commit suicide? No one can dispute the fact that a strong Judaism is a danger to everything non-Jewish. All attempts by certain Jewish circles to prove the contrary must be regarded as both cowardly and comical. And twice as dishonest as they are cowardly and comical! Whether we have the power or not is the only question that interests us, and that is why we must strive to be and remain a power."

(Cheskel Zwi Klötzel, "Das große Hassen" (The Great Hatred), Janus No. 2, 1912)

"You have not even begun to recognize the true magnitude of our guilt: we are intruders. We are destroyers. We are subversives. We have taken possession of your natural world, your ideals, your destiny, and have made a mess of them. We were the ultimate cause not only of the last war, but of almost all your wars. We were the originators not only of the Russian Revolution, but of all the major revolutions in your history. We have brought discord and confusion into your personal and public life. We are still doing it today - and no one can say how long we will continue to do so."

(Marcus Eli Ravage, "A Real Case Against the Jews," The Century Magazine, January 1928, No. 3, vol. 115)

Through Bolshevism, Judaism Wants to Achieve World Domination

The Jewish Zionist leader Achad ha Am (whose real name was Asher Günzberg) wrote in his book "Transvalutation of Value" (quoted in Leon de Poncins' "Behind the Scenes of the Revolution," vol. 2, pp. 122-123):

"These people will rule over all others... This Israel, which is in truth the supreme model of humanity among all other peoples… Israel will give the idea of good the character it once possessed. Goodness is the property of the superhuman or the supernation, which has the power to expand, perfect its life, and become the master of the world, regardless of what this may cost the great masses of the lower peoples, regardless of the harm this may cause them. Only the superhuman and the supernation are the flower or the summit of the whole human race; all other nations are created only to serve this elite, to form the ladder without which it is impossible to climb to the heights to be attained..."

The Culprit Has Been Identified

Reich Minister Dr. Goebbels said at the 1937 NSDAP party conference:

"Judaism, which has been recognized and unmasked as the main agent of the Bolshevik world revolution, is by its very nature an antisocial and parasitic element among civilized peoples. In Bolshevism, it has created the ideal breeding ground for itself.

Europe must see and recognize this danger. We will not tire of pointing it out; we will fearlessly point the finger at the Jews as the inspirer, originator, and beneficiary of this terrible catastrophe. Behold: this is the enemy of the world, the destroyer of cultures, the parasite among the peoples, the son of chaos, the incarnation of evil, the ferment of decomposition, the plastic demon of the decay of humanity."